

Readings: August 23, 2020

First Reading Exodus 1:8-2:10

8Now a new king arose over Egypt, who did not know Joseph. 9He said to his people, "Look, the Israelite people are more numerous and more powerful than we. 10Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." 11Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. 12But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. 13The Egyptians became ruthless in imposing tasks on the Israelites. 14and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

15The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 16"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." 17But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. 18So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" 19The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." 20So God dealt well with the midwives; and the people multiplied and became very strong. 21And because the midwives feared God, he gave them families. 22Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

1Now a man from the house of Levi went and married a Levite woman. 2The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. 3When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4His sister stood at a distance, to see what would happen to him.

5The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. 7Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" 8Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. 9Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. 10When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Second Reading Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God — what is good and acceptable and perfect.

3For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4For as in one body we have many members, and not all the members have the same function, 5so we, who are many, are one body in Christ, and individually we are members one of another. 6We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; 7ministry, in ministering; the teacher, in teaching; 8the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.